

BENTON COUNTY FIRE PROTECTION DISTRICT #1  
 BOARD OF COMMISSIONERS  
 REGULAR MEETING • JULY 2, 2024 • 6:00 P.M.  
 FIRE TRAINING CENTER • 1811A S. ELY ST • KENNEWICK, WA  
 509-737-0911 • FAX: 509-737-0927 • [Staff@BentonOne.org](mailto:Staff@BentonOne.org)  
 Virtual Meeting Option: <https://us06web.zoom.us/j/89376492773>

## Agenda

| Item   | Action                                      |
|--|---|
| 1. Call to Order   |   |
| 2. Additions to the Agenda   |   |
| 3. Correspondence  |   |
| 4. Approval of Minutes   |   |
| 5. Financial Report <ul style="list-style-type: none"> <li>a. Expenditure Transaction Details</li> <li>b. Budget Revenue and Expenditure Report</li> </ul>   | Motion & Sign Cover Sheets<br>Informational |
| 6. Reports <ul style="list-style-type: none"> <li>▪ Commissioners</li> <li>▪ Chief Executive Officer</li> <li>▪ Fire Chief</li> <li>▪ Deputy Chief</li> <li>▪ Battalion Chief(s)</li> <li>▪ Training</li> <li>▪ Labor Representative</li> <li>▪ Maintenance Department</li> <li>▪ Other</li> </ul> | Informational                               |
| 7. Old Business <ul style="list-style-type: none"> <li>a. Columbia Basin Dive Rescue Building</li> </ul>   | Motion                                      |
| 8. New Business <ul style="list-style-type: none"> <li>a. Budget Amendment</li> <li>b. Intern Agreement</li> <li>c. Employment Agreement</li> <li>d. Temporary Employees</li> </ul>  | Motion<br>Motion<br>Motion<br>Motion        |
| 9. Public Comment  |   |
| 10. Executive Session  |   |
| 11. Announcements  |   |
| 12. Adjournment  |   |